



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
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Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/9681-9682

Date: 05/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**Aman Construction
Shop No-C-110, Katira Complex,
Pramukh Swami Nagar,
Bhuj-Kutch-370001**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in KACHCHH district.**" under Package No. **SS/SOE/KUT/4419** for the contract price Rs. **23827356.40 (Rupees Two Crore Thirty Eight Lakh Twenty Seven thousand Three hundred Fifty Six Paise Forty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

***State Project Engineer,
Samagra shiksha-Gandhinagar***

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **KACHCHH** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **KACHCHH**